



THE TOWN OF  
**L U M S D E N**

**Town of Lumsden**

Meeting Agenda

September 15, 2016 - Group I Committee Meeting - 4:00 p.m.

**1. CALL TO ORDER**

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**2. ADDITIONS TO AGENDA**

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**3. ADOPTION OF AGENDA**

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**4. COMMUNITY COORDINATOR REPORT**

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**5. APPROVAL OF MINUTES**

5.1 Group I Meeting Minutes - June 9, 2016

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**6. COMMUNICATIONS**

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**7. REPORT OF COMMITTEES**

7.1 General Government Committee

7.2 Recreation and Culture

7.2.1 Centennial Hall - Rental Rates Review

7.3 Protective Services

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**8. REPORTS OF ADMINISTRATION**

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**9. COUNCILLORS FORUM**

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**10. UNFINISHED BUSINESS**

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**11. NEW BUSINESS**

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**12. ADJOURNMENT**

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