

**TOWN OF LUMSDEN / R.M. OF LUMSDEN #189**  
**AGENDA**  
**JOINT ADMINISTRATION COMMITTEE MEETING**  
**THURSDAY, FEBRUARY 18<sup>th</sup>, 2016**  
**LOCATION: COUNCIL CHAMBERS**

1. **CALL TO ORDER - 7:00 p.m.:**                      **Chairperson: Wes Holobetz**
  
2. **MINUTES:**  
A. Minutes – November 17, 2015
  
3. **BUSINESS ARISING FROM MINUTES:**
  
4. **ADMINISTRATION REPORT:**  
A. Staffing Proposal – Office Services Clerk
  
5. **OTHER:**
  
6. **ADJOURNMENT:**

**Submitted to the Joint Council Members  
on the 18<sup>th</sup> day of February, 2016.**

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**Darcie Cooper**  
**Chief Administrative Officer**