## TOWN OF LUMSDEN AGENDA

## REGULAR MEETING ON TUESDAY, NOVEMBER 13th, 2007

- 1. <u>CALL TO ORDER:</u> 8:00 p.m. Mayor: Verne Barber
- 2. MINUTES:
  - A. Regular Meeting Oct. 22, 2007
- 3. **DELEGATIONS:** 
  - **A.** 9:00 p.m. George Wooldridge Louis Riel Railway Group
- 4. <u>CORRESPONDENCE:</u>
  - **A.** Fed. of Cdn Municipalities Members Advisory re: Green Municipal Corp. opens Carbon Offset market to Cdn municipalities
  - **B.** Fed. of Cdn Municipalities Members Advisory re: Municipal Partnership Program
  - C. Fed. of Cdn Municipalities Ltr. re: 2008 FCM-CH2M HILL Sustainable Community Awards
  - **D.** SK Justice Fine Disbursements Oct/07 & Nov/07
  - **E.** SK Environment Ltr. re: Alter & Renew Permit to Operate Waterworks
  - **F.** SK Environment Ltr. re: Permit to Construct Sewage Lift Station
  - **G.** SK Environment Waterworks Start-up Protocol
  - **H.** Candle Lake Ratepayers Co-op Ltr. re: Illegal Taxation procedures in 2005
  - I. Crown Shred & Recycle September 2007 Recycle Summary
  - **J.** Louis Riel Railway Group Ltr. re: Feasibility Study
  - **K.** Lumsden & District Chamber of Commerce Mtg. Minutes Oct. 18/07
  - L. SAMA 2007 Assessment Roll Certificate of Confirmation
  - M. Russel Food Equip. Ltr. re: Centennial Hall kitchen upgrade proposal
  - N. Lumsden Valley Community Assoc. Invitation to public meeting
  - **O.** Misc. Publications

## 5. ACCOUNTS TO BE LISTED:

- **A.** List of accounts to be approved
- 6. <u>COMMITTEE REPORTS:</u>
- 7. <u>STAFF REPORTS:</u>
  - **A.** Administrator Report
  - **B.** Public Works Supervisor Report
- 8. **NEW BUSINESS:** 
  - **A.** Southern Women's Curling Playdowns Request donation of Centennial Hall
  - **B.** Proposed Development Roy Borgmann SE 28-19-21-W2 to annex property and develop a road to accommodate a residential subdivision
- 9. ADJOURNMENT:

Submitted to the Council of the Town of Lumsden on the 13<sup>th</sup> day of November 2007.

Wayne Zerff Administrator