# TOWN OF LUMSDEN

# MINUTES OF THE REGULAR MEETING HELD ON MARCH 23rd, 2010

The Lumsden Town Council convened their regular meeting in the Council Chambers of the Town Office, on the evening of Tuesday, March 23<sup>rd</sup>, 2010 at 6:30 p.m. with Deputy Mayor Rhonda Phillips presiding.

**Present:** Deputy Mayor: Rhonda Phillips

Councillor: Sid Sikorski, Dan Kirby, Al Sulma,

Doug Mader, Jayne Leibel

Administrator: Wayne Zerff
Asst. Administrator: Darcie Cooper

Utilities Foreman: Dave Cherney (6:30 – 6:48 p.m.)

**Absent:** Mayor: Ron Hart

#### **Agenda Adoption:**

117-10 Sulma/Mader: "That we adopt the agenda as presented." *LOST* 

#### **Minutes:**

118-10 Sikorski/Sulma: "That the minutes of the March 4<sup>th</sup> Group II committee meeting be approved as circulated." *CARRIED* 

#### **Minutes:**

119-10 Kirby/Sikorski: "That the minutes of the March 9<sup>th</sup> regular meeting be approved as circulated." *CARRIED* 

#### **Minutes:**

120-10 Sikorski/Sulma: "That the minutes of the March 15<sup>th</sup> Group II committee budget meeting be approved as circulated." *CARRIED* 

#### **Minutes:**

121-10 Leibel/Mader: "That the minutes of the March 16<sup>th</sup> Group I committee budget meeting be approved as circulated." *CARRIED* 

### **Delegations:**

122-10 Sikorski/Leibel: "That we accept Wendy Joorisity and Tom Williams to the meeting."

#### **CARRIED**

- 7:30pm Wendy Joorisity of Realty Executives Faith Realty, and Tom Williams with Associated Engineering, appeared before council to discuss the servicing and estimated market value of the  $5^{th}$  Avenue extension and town lots 6-15.
- 119-10 Sikorski/Kirby: "That we accept Fern Chriest to the meeting." CARRIED
- 8:19pm Fern Chriest appeared before council to discuss the use of public reserve land located behind her property at 30 Elm Bay.
- 120-10 Kirby/Leibel: "That we accept George Grassick & Ken Mitchell to the meeting."

# **CARRIED**

- 8:34pm George Grassick and Ken Mitchell, with Spirits of the Trail, appeared before council to discuss a Wild West Show community event featuring a play based on Sitting Bull and Major Walsh.
- 121-10 Sikorski/Mader: "That we accept Greg & Ann Reimer to the meeting."

#### **CARRIED**

9:01pm Greg & Ann Reimer appeared before council to discuss the water line for their development and the cost share of this service with the Hildebrandt subdivision.

#### **Correspondence:**

- 123-10 Kirby/Sikorski: "That the following correspondence and reports have been reviewed and the Administrator is authorized to file the same accordingly:
  - A. John Chapman Ltr. re: Dust control James Street South
  - **B.** SK Labor Ltr. re: Occupation Health & Safety Week, May 2-8, 2010
  - C. Occupational Health & Safety Ltr. re: Young Worker's Readiness course
  - **D.** 2010 Canada Post Literacy Awards

  - E. Pin People Ltr. re: Design anniversary pinF. Shasko Ltr. re: Speed concerns Qu'Appelle Drive E
  - **G.** St. John Ambulance Ltr. re: various training programs
  - **H.** Earth Hour 2010 March 27, 8:30 9:30 pm
  - I. WUQWATR AGM March 25, 7 pm Imperial, SK
  - **J.** SAMA 2009 Assessment Confirmation
  - K. SK Justice Fine Disbursements Jan 2010
  - **L.** Kelln Ltr. re: drainage concerns 30 Peter Avenue." *CARRIED*

#### **General Account - Payment Vouchers:**

124-10 Kirby/Sulma: "That the general accounts listed below and totaling \$31,913.83 have been checked and approved for payment by the respective committees."

**CARRIED** 

#### **Bank Reconciliation:**

125-10 Kirby/Sulma: "That we accept the Bank Reconciliation as presented by the Administrator, for the period ending February 28<sup>th</sup>, 2010."

**CARRIED** 

Councillor Kirby provided a verbal report on the Joint Administration Committee meeting he attended on March 16, 2010.

## **Administrator's Report:**

Administrator, Wayne Zerff provided a verbal report and visual presentation on the Asset/Nav website for Tangible Capital Assets program prepared by AE Engineering.

126-10 Leibel/Sulma: "That the report provided by the Administrator be accepted as presented."

**CARRIED** 

# **Public Works Report:**

Utilities Foreman, Dave Cherney provided a verbal and written report on various public works and utilities issues.

127-10 Sulma/Leibel: "That the report provided by Dave Cherney be accepted as presented."

**CARRIED** 

#### **OLD BUSINESS:**

# **Landfill Security Guard Contract:**

Leibel/Sulma: "That we approve the landfill tender document as presented and authorize 128-10 the Administrator to advertise the tender document." **CARRIED** 

#### **Municipal Office/Hall - Caretaker Contract Extension:**

Leibel/Sulma: "That we extend the Caretaker contract for the Municipal Office and the 129-10 Centennial Hall to June 30, 2010 to provide Council the opportunity to review the terms of the tender document." **CARRIED** 

#### **NEW BUSINESS:**

# **Reserve Fund Transfer - Increase:**

130-10 Mader/Sulma: "That we agree with the recommendation from the Group I Committee to increase the annual Transfer amount to the Recreation Reserve from \$10,000 to \$15,000 for the 2010 year to accommodate the completion of Riverpark Centre and the Centennial Hall Renovation project." **CARRIED** 

#### **Reimer Servicing Agreement:**

131-10 Kirby/Sulma: "That we agree to consider the Reimer Servicing Agreement once the recommended changes have been made and the document is complete."

**CARRIED** 

#### **WUQWATR – Annual General Meeting:**

132-10 Kirby/Leibel: "That we authorize Councillor Rhonda Phillips to attend the WUQWATR Annual General Meeting scheduled for March 25th in Imperial SK, with expenses to be reimbursed by the municipality." **CARRIED** 

#### R.M. of Lumsden No. 189 – Ratepayer's Meeting:

133-10 Mader/Leibel: "That we authorize Councillor Dan Kirby to attend the R.M. of Lumsden No. 189 Ratepayer's Supper Meeting scheduled for April 7<sup>th</sup>, 2010 in Centennial Hall."

#### **CARRIED**

#### Fire Rates Bylaw Review:

134-10 Kirby/Sulma: "That we forward the Fire Rate bylaw to the Joint Administration Committee for their review and recommend including an amendment clause allowing the charge for any additional expenses that may be incurred due to fire fighting efforts."

**CARRIED** 

# R.M. of Lumsden No. 189 – Commercial Subdivision Application comments:

135-10 Leibel/Kirby: "That we agree to provide comments to the Community Planning Branch of Municipal Affairs that we feel the commercial subdivision proposed for the land legally described as NE 31-19-21-W2 to accommodate a Public storage facility would negatively impact the aesthetics of the Town corridor." *CARRIED* 

# Rezoning Public Hearing - Crofts/Hutchinson:

136-10 Leibel/Mader: "That we agree to set a date for a public hearing on Tuesday, May 11<sup>th</sup> at 7:30 p.m. in the Council Chambers of the Municipal Office located at 20 Third Avenue for the proposed rezoning of property owned by Steve Crofts and Continental Developments Inc., and legally described as NW ¼ 29-19-21-W2 to "FD" Future Development and "RE" Estate Residential; and

That we agree to limit the verbal presentations to 10 minutes and if someone has a presentation longer that 10 minutes, we encourage them to make a written submission; and That we accept no delegations for the May 11<sup>th</sup> regular meeting."

**CARRIED** 

# Bylaw 05-2010 – Bylaw to Amend Zoning Bylaw – 1<sup>st</sup> reading:

137-10 Sikorski/Leibel: "That Bylaw 05-2010, being a bylaw to amend the Zoning Bylaw #15-2002, be read a first time." *CARRIED* 

# Bylaw 06-2010 – Bylaw to Amend Official Community Plan Bylaw – 1<sup>st</sup> reading:

138-10 Kirby/Sulma: "That Bylaw 06-2010, being a bylaw to amend the Official Community Plan Bylaw #14-2002, be read a first time." *CARRIED* 

#### **Adjournment:**

139-10 Kirby/Sulma: "That we adjourn this meeting at 11:07 p.m." CARRIED