

**TOWN OF LUMSDEN**  
**MINUTES OF THE GROUP II MEETING**  
**HELD ON DECEMBER 6, 2012**

The Group II Committee convened their monthly meeting in the Council Chambers in Lumsden, on the afternoon of Thursday December 6, 2012 at 3:45 p.m. with Chairperson Rhonda Phillips presiding.

<b>Present:</b> Chairperson:	Rhonda Phillips
Mayor:	Bryan Matheson
Councillors:	Randy Bogdan, Trevor Grohs
Utilities Foreman:	Dave Cherney
Public Works Foreman:	Jeff Carey
Assistant Administrator:	Krystal Strong

**Transportation:**

- A letter has been received from Kirk Bellamy on behalf of the owners of Cottonwood Condo's at #5 2nd Avenue. He outlined concerns regarding speeding on James Street near the condos, cross walk location, stop sign location and handicapped ramp standards. A letter will be sent to Mr. Bellamy that we will request the RCMP to set up a speed trailer near the condo's, the location of the crosswalk may change in the new year-the committee will recommend the change to council, and a new handicapped ramp will be installed if a new crosswalk is approved.
- The committee discussed speed bumps. In the past, when speed bumps were installed on Qu'Appelle Drive East, residents complained that vehicles and trailers were very noise when going over the bumps. The committee discussed portable speed signs instead. Data logging signs are preferable.
- Controlled crosswalks may be an option if speed and visibility continues to be a concern

**Environment**

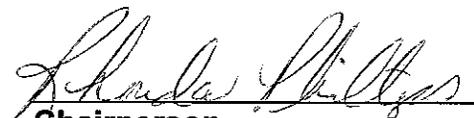
- The garbage truck has broken down
- The Committee asked if street lights were required in the Canyon Creek Estates Servicing Agreement. Administration will report back to the committee.

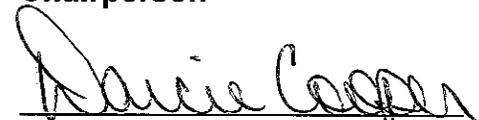
**Water & Sewer**

- The Water Distribution Leakage Study has been completed by Al Turning Consulting Ltd. There were no leaks found.
- A water break occurred on James Street South on Tuesday December 4<sup>th</sup>, affecting 2 residents. Carey's trenching repaired the break.
- All aerators are fully functional at the lagoon

**Adjournment:**

The meeting adjourned at 4:22 p.m.

  
 Chairperson

  
 Chief Administrative Officer