## TOWN OF LUMSDEN **AGENDA** REGULAR MEETING ON TUESDAY, FEBRUARY 12th, 2013

# ELECTRONIC ATTENDANCE NOTICE: Mayor Matheson will be attending the Meeting Via Video Conferencing

1. CALL TO ORDER: 6:30 p.m. **Deputy Mayor: Rhonda Phillips** 

### 2. PUBLIC WORKS REPORT:

A. Spring Preparations-equipment requirement

#### 3. DELEGATIONS:

A. 7:30 p.m. Ken Louvel – Pavement concerns on Simaron Place & Non-maintenance issues

### 4. MINUTES:

A. Regular Meeting – January 22, 2013

### 5. BUSINESS ARISING FROM MINUTES:

### 6. COMMITTEE REPORTS & MINUTES:

- Wastewater Treatment Committee Meeting Minutes & Report- Jan. 16, 2013
- **B.** Group I Committee Meeting Minutes & Report Jan. 17, 2013
- C. Occupational Health & Safety Committee Meeting Minutes & Report Feb. 5, 2013

## 7. INQUIRIES & ANNOUNCEMENTS:

# 8. CORRESPONDENCE:

- A. Enviro Way 2013 Enviro H2O Seminar
- **B.** Sask. Justice Disbursement Reports
- C. SAMA Assessment Roll confirmed for 2012 year
- **D.** Communities In Bloom 2013 Workshops
- E. Lumsden & District Heritage Home Inc. Minutes of Dec. 17, 2012 Meeting
- F. Ron Osika Email re: SLGA Regulation Changes
- G. Miscellaneous Publications

## 9. ACCOUNTS TO BE LISTED:

# 10. FINANCIAL STATEMENT:

A. For the Period ending December 31, 2012

# 11. STAFF REPORTS:

- A. Administrative Report
- **B.** Memo Sewer Blockage Rebate Policy

# 12. OLD BUSINESS:

- A. 5<sup>th</sup> Avenue Extension Subdivision Height of Lighting Comments Rec'd from Zmentana's
  B. Hudson Bay Route Association 2013 Membership

#### 13. NEW BUSINESS:

- A. Ron Hildebrandt/M.J. Simcoe Ltr re: Paving of Simaron Place
- B. Ken Louvel Ltr re: Hildebrandt/Simcoe Servicing Agreement Condition Concerns
- C. 2013 Sask. Healthcare Excellence Awards Recognition of Dave Cameron
- **D.** Sask. Emergency Planners Association Building for Recovery Annual Conference, Regina
- E. Last Mountain Railway Crossing Maintenance Fees for James Street South & Broad Street
- **F.** Lumsden High School Request for Hall rental concession

# **14. BYLAWS:**

- A. 03-2013 Bylaw to Amend Fire Call Out Fees–1st Reading
- **D.** 04-2013 Bylaw to Amend Waterworks Quality and Control Bylaw 1<sup>st</sup> Reading

## 15. ADJOURNMENT:

Submitted to the Council of the Town of Lumsden on the 12th day of February 2013.

**Darcie Cooper** 

**Chief Administrative Officer**