



RURAL MUNICIPALITY OF
L U M S D E N
NO. 189

Rural Municipality of Lumsden No.189

Meeting Agenda

April 26, 2018 - Regular Council Meeting - 7:00 pm

1. CALL TO ORDER

2. ADDITIONS TO AGENDA

3. APPROVAL OF AGENDA

4. DECLARATION OF CONFLICT OF INTEREST

5. PUBLIC WORKS REPORTS

5.1 New Hire - Mulcher Operator

6. FINANCIAL REPORTS

6.1 Bank Reconciliations - January 31/18, February 28/18, March 31/18

7. PLANNING AND DEVELOPMENT APPLICATIONS AND REPORTS

7.1 Dev. Appl. 2018-006 - Clemens - Parcel Tie Removal - SE 19-19-21-W2 - Div.2

8. ACCOUNTS FOR APPROVAL

[April 26 - List of Accounts](#)

9. ADOPTION OF MINUTES

9.1 April 12, 2018 - Regular Meeting

10. COMMITTEE REPORTS

11. PUBLIC HEARINGS

12. DELEGATIONS

12.1 8:00pm Clemens - Parcel Tie Removal

13. UNFINISHED BUSINESS

13.1 Continental Developments Inc. - Development on SW Ptn. 34-19-21-W2

14. NEW BUSINESS

14.1 RBC Signing Authorities

14.2 Agricultural Health and Safety Network Membership Fees

14.3 Saskatchewan Municipal Hail - Withdrawal List

14.4 Lumsden High School 2018 Graduation Scholarship

15. REPORTS OF ADMINISTRATION

15.1 Council Update

16. APPOINTMENTS

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- 16.1 Qu'Appelle Weed Management Area - Representative
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- 17. COMMUNICATIONS**
- 17.1 Government of Saskatchewan - 2018 Potential Education Mill Rates
- 17.2 Government of Saskatchewan - Minister's Order Alteration of Boundaries
- 17.3 Government of Saskatchewan - Application Status - Realignment of the Wascana Creek Channel
- 17.4 Lumsden RCMP Community Policing Report - January 1 to March 31, 2018
- 17.5 TransGas Limited - 2018 Mitigation Payment
- 17.6 Agriculture in the Classroom - Thank You and 2018 AGM Invite
- 17.7 Authorization of Special Occasion Permit - April 21 and 22, 2018
- 17.8 Miscellaneous
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- 18. BYLAWS**
- 18.1 Bylaw No.02-2018 - Bylaw to Amend the Official Community Plan
- 18.2 Public Hearing - Bylaw 02-2018 - Bylaw to Amend the Official Community Plan
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- 19. REEVE AND COUNCILLORS FORUM**
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- 20. CLOSED SESSION**
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- 21. CLOSED SESSION - LAFOIP S. 16(1)(B) EMPLOYEE RELATED MATTERS**
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- 22. ADJOURNMENT**
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All meetings are open for public observation
COUNCIL MEMBERS MAY ATTEND BY ELECTRONIC MEANS