

**RURAL MUNICIPALITY OF LUMSDEN No. 189**  
**AGENDA**  
**MONDAY, OCTOBER 26<sup>th</sup>, 2015**  
**COUNCIL MEMBERS MAY ATTEND BY ELECTRONIC MEANS**

1. **CALL TO ORDER:**            **1:00 p.m.**                    **Reeve: Jim Hipkin**
  
2. **BYLAWS:**
  - A. Bylaw No. 22-2015 – Amend the Building Bylaw No. 2-99 – 1<sup>st</sup> reading
  - B. Bylaw No. 22-2015 – Amend the Building Bylaw No. 2-99 – 2<sup>nd</sup> reading
  - C. Bylaw No. 22-2015 – Amend the Building Bylaw No. 2-99 – 3<sup>rd</sup> reading (if carried unanimously to do so)
  
3. **OLD BUSINESS:**
  - A. Andrychuk – Request for Waiver of the Building Removal Deposit for 40 Deer Point Place
  - B. Bryson - Request for Waiver of the Building Removal Deposit for 18 Deer Point Place
  
4. **ADJOURNMENT:**  
**Submitted to the Council of the R.M. of Lumsden No. 189**  
**on the 23<sup>rd</sup> day of October, 2015.**

**Darcie Cooper**  
**Chief Administrative Officer**