

RURAL MUNICIPALITY OF LUMSDEN No. 189
AGENDA
FINANCE COMMITTEE BUDGET MEETING
TUESDAY, MARCH 22, 2016

COUNCIL MEMBERS MAY ATTEND BY ELECTRONIC MEANS

1. **CALL TO ORDER:** **9:00 a.m.**
2. Appoint a Chairman for the 2016 year
3. **PUBLIC WORKS REPORT**
 - A. Equipment List submission
4. **FINANCIAL REPORTS:**
 - A. Review presentation prepared for 2016 Budget
 - B. Review proposed operating and capital budget
 - C. Review Grid 734/Grid 641 project financing
 - D. Review Commercial Assessments and Tax Tool Implications
5. **NEW BUSINESS:**
 - A. Recommendation on application of tax tools on Commercial Taxes
 - B. Recommendations on 2016 proposed budget
6. **OTHER BUSINESS:**
7. **ADJOURNMENT:**

Submitted to the Council of the R.M. of Lumsden No. 189
on the 22nd day of March, 2016.

Darcie Cooper
Chief Administrative Officer