



THE TOWN OF  
**L U M S D E N**

**Town of Lumsden**

Meeting Agenda

September 6, 2016 - Group II Committee - 1:00 p.m.

**1. MEETING CALLED TO ORDER**

**2. ADDITIONS TO AGENDA**

**3. ADOPTION OF AGENDA**

**4. APPROVAL OF MINUTES**

4.1 Group 2 Minutes - June 7, 2016

**5. BUSINESS ARISING FROM MINUTES**

**6. STAFF REPORTS**

6.1 Finance Officer - Water and Sewer Rate Report

6.2 Utilities Foreman Report

6.2.1 Wastewater Level 3 Operator Education and Training

6.3 Public Works Foreman

6.3.1 Cemetery Upgrades Update

6.3.2 Paving Update

**7. NEW AND OTHER BUSINESS**

7.1 Recycle Centre Surveillance Equipment Quotes

**8. ADJOURNMENT**