TOWN OF LUMSDEN AGENDA REGULAR MEETING ON MONDAY, APRIL 14th, 2008

Mayor: Verne Barber

8:00 p.m.

2. MINUTES:

1.

A. Regular Meeting – March 25/08

3. CORRESPONDENCE:

CALL TO ORDER:

- **A.** Doug Mader Ltr. re: Concern over development of Lot 1, Block Y, Plan 75R12775 (formerly M. Williams property)
- **B.** Brenda Curtis Ltr. re: Alysa Bartlett's vehicle damage
- **C.** SWANA 4 "R" Conference May 5-8, 2008
- **D.** Waterworks Update Annual Notice of Water Quality and Compliance
- E. SK Parks & Rec Assoc. Ltr. re: observing June is Recreation & Parks month
- **F.** Lumsden & Distict Heritage Home Mtg. Minutes Feb. 19/08
- **G.** Dave & Liz Cameron Ltr. re: concerns over sidewalk on James Street
- **H.** SK Justice Fine Disbursements Dec. 2007, Jan., April & March 2008
- I. 2008 SK Municipal Awards Nomination Form
- **J.** Min. of Advanced Education, Employment & Labour Occupational Safety & Health Week May 4-10, 2008
- **K.** Min. of Advanced Education, Employment & Labour draft amendment to Occupational Health & Safety re: workplace smoking
- L. Regina Beach Ltr. re: District Assessment Appeal Board Appointment
- M. SK Learning Ltr. re: 2008 Education Property Tax Credit Program
- N. Lumsden Historical Society Spring 2008 Newsletter
- O. MS Society Ltr. re: declaring May MS Awareness month
- P. SK Workers' Comp. Board Ltr. re: 2008 Annual General Meeting-May 6/08
- Q. Grants Admin & Financial Mgmt Ltr. re: 2008-09 Urban Revenue Sharing
- **R.** SUMA Ltr. re: Advantage Programs
- S. SWWA Filter Operation & Maintenance Workshop May 14/08
- **T.** Misc. Publications

4. ACCOUNTS TO BE LISTED:

A. List of accounts to be approved

5. <u>COMMITTEE REPORTS:</u>

Α.

6. **STAFF REPORTS:**

- **A.** Administrator Report
- **B.** Public Works Report

7. <u>NEW BUSINESS:</u>

- **A.** 2008 Budget and Mill Rate recommendation
- **B.** SUMA Self Insurance Program
- C. Res. to change meeting dates July 21st to **July 14th** and Aug. 18th to **Aug. 11th**
- **D.** Tricia Kunitz Ltr. req. refund of property tax interest charges
- E_{\bullet} Regina Beach req. for support for proposed Eco-Rec Centre
- **F.** SK Snowmobile Assoc. Ltr. req. use of population numbers for grant appl.
- **G.** Dan Crofts Ltr. re: Water hook-up for proposed acreage subdivision
- **H.** John & Olive Chapman Ltr. re: concern over development on Lot 1, Block Y, Plan 75R12775 (M. Williams property)
- **I.** Community Planning Commercial Fast Food Restaurant Subdivision NE ¼ 33-19-21-W2 (Snack Shack)

8. <u>BYLAWS:</u>

A. Bylaw 3-2008 – Water and Sewer Rates Bylaw – 1st reading

9. ADJOURNMENT:

Submitted to the Council of the Town of Lumsden on the 14th day of April 2008.

Wayne Zerff Administrator