TOWN OF LUMSDEN AGENDA

REGULAR MEETING ON MONDAY, OCTOBER 26th, 2009

1. <u>CALL TO ORDER:</u> 8:00 p.m. Mayor: Verne Barber

2. MINUTES:

- **A.** Rezoning Public Hearing Minutes September 28, 2009
- **B.** Regular Meeting October 13th, 2009

3. **DELEGATIONS:**

8:30 pmPublic Hearing – Croft/Hutchinson Annexation – NW 29-19-21-W2 9:00 pmWes Holobetz – Oxbow drainage

4. <u>CORRESPONDENCE:</u>

- **A.** Professional Bldg Inspections Ltr. re: Rate Increase
- **B.** Min. of Mun Affairs Ltr. re: SIGI (SK Infrastructure Growth Initiative)
- C. Lumsden & District Heritage Home July 21/09 Mtg minutes
- **D.** Occupational Health & Safety Ltr. re: Pandemic Planning
- E. SK Motion Picture Industry Assoc. Ltr. re: 2009 SHOWCASE Gala Awards, Regina
- F. SK Watershed Authority Ltr. re: 2009 Dykes and Channel Inspection
- G. SK Justice Fine Disbursements Sept. Oct. 2009
- H. Min. of Environment Ltr. re: Environmental Assessment Hutchinson
- I. Assoc. Engineering Ltr. re: Proposal for Servicing Lots 6-15, ext. of Fifth Ave
- J. MEPP Newsletter re: Rate Increase 2010
- **K.** Miscellaneous Publications

5. ACCOUNTS TO BE LISTED:

A. List of accounts to be approved

6. <u>COMMITTEE REPORTS:</u>

7. STAFF REPORTS:

- **A.** Administrator's Report
- **B.** Public Works Report

8. NEW BUSINESS:

- **A.** Village of Disley Request for landfill usage household garbage
- **B.** Remembrance Day Wreath & Representative
- C. Award Caretaker contract
- **D.** M & G Carey Ltr. re: James Street paving concerns

9. <u>BYLAWS:</u>

 $\overline{\mathbf{A}}$. 12-2009 – Amend Building Bylaw 3-1995 – 1st & 2nd reading

10. <u>ADJOURNMENT:</u>

Submitted to the Council of the Town of Lumsden on the 26th day of October, 2009. Wayne Zerff, Administrator