

**RURAL MUNICIPALITY OF LUMSDEN No. 189**

**AGENDA**

**THURSDAY, JUNE 13<sup>th</sup>, 2013**

1. **CALL TO ORDER:**            1:00 p.m.                    Reeve: Hipkin
2. **PUBLIC WORKS – STAFF REPORT:**
3. **DELEGATION:**  
2:30 p.m. – Hilding Franson – Glenada Greens  
3:00p.m. – Sgt. Craig Cleary, RCMP – Annual Performance Plan
4. **MINUTES:**  
A. Regular Meeting – May 23<sup>rd</sup>, 2013
5. **COMMITTEE REPORTS:**
6. **CORRESPONDENCE:**
  - A. AECOM – Wascana Creek Channel Realignment Proposal
  - B. Town of Lumsden – Ltr re: Schandre Estates Development
  - C. Commissionaires of South Sask – Bylaw Enforcement
  - D. Lumsden & District Heritage Home – April 22, 2013 Regular Meeting Minutes
  - E. Sasktel – New Carrier Tower
  - F. SARM – Pesticide Compliance Program
  - G. Gov. of SK – Financial & Consumer Affairs– Lumsden Aero Ltd. Renewed dealer licence
  - H. Sask Crime Stoppers – Thank you for contribution
  - I. Sask Municipal Board – Notice of Appeal – Scott Riddell – NW 10-20-19-W2
  - J. LuVCA – Ltr re: Concerns regarding the treatment of conservation issues in the OCP
  - K. Miscellaneous Publications
7. **ACCOUNTS TO BE APPROVED:**
  - A. List of accounts to be approved
8. **STAFF REPORTS:**
9. **NEW BUSINESS:**
  - A. SARM – Clearing the Path Corridor Agreement Renewal
  - B. Carl Graf – Request for designation as Bounty Hunter for Beaver Control Program
  - C. WSA – 2013 Emergency Flood Damage Reduction Program - Agreement
  - D. Jim Walters – OCP – Future Land Use Map 7 – Development Constraints
  - E. Dev. Appl. #2013-014 – Subdivision - Colhoun – Ptn SE 21-19-21-W2
  - F. Dev. Appl. #2013-025 – Subdivision – Thue – NW 03-19-21-W2
  - G. Dev. Appl. #2013-027 – Contractor Yard – Skaf – NE 31-19-21-W2
  - H. Dev. Appl. #2013-028 – Subdivision – Catley – NE & NW 06-21-19-W2
  - I. Dev. Appl. #2013-029 – Residence & Apiary – Hamilton – SE 09-19-19-W2
10. **BYLAWS:**
  - A. Bylaw No. 07-2013 – Respecting Buildings – 1<sup>st</sup> and 2<sup>nd</sup> Readings
11. **ADJOURNMENT:**

**Submitted to the Council of the R.M. of Lumsden No. 189  
on the 13<sup>th</sup> day of June 2013.**

**Darcie Cooper  
Chief Administrative Officer**