

**RURAL MUNICIPALITY OF LUMSDEN No. 189**

**AGENDA**

**THURSDAY, APRIL 10<sup>th</sup>, 2014**

1. **CALL TO ORDER:**            **1:00 p.m.**                    **Reeve: Hipkin**
2. **PUBLIC HEARINGS:**
3. **MINUTES:**
  - A. Regular Meeting – March 20<sup>th</sup>, 2014
4. **COMMITTEE REPORTS & MINUTES:**
  - A. Public Works Budget Meeting – April 3<sup>rd</sup>, 2014
5. **CORRESPONDENCE:**
  - A. Lumsden & District Heritage Home – Regular Meeting Minutes February 24, 2014
  - B. Milligan Biofuels Inc – Dust Control Products
  - C. Min of Gov Relations – 2014 Potential Education Mill Rates
  - D. Sask Municipal Board – Ltr re: comments from the municipality’s letter re: PAC 2013-004 Decision
  - E. Royal Canadian Legion – Certificate of Appreciation – Military Service Recognition Book
  - F. Miscellaneous Publications
6. **ACCOUNTS TO BE APPROVED:**
  - A. List of accounts to be approved
7. **STAFF REPORTS:**
  - A. Administrative Report
    - i. Planners comments re: servicing fees, architectural controls, public utility
    - ii. Development Guidelines for Accessory Farm Dwellings
    - iii. Gravel Report
  - B. Tax Penalty Policy – Financial Officer Report
8. **NEW BUSINESS:**
  - A. Ag Health & Safety Network – 2014 Membership Renewal
  - B. Lumsden High School - RM of Lumsden Scholarship and Presenter Request
  - C. Dev. App. #2014-009 – Schwabe – Subdivision – NE 09-19-19-W2 – Div #1
  - D. Snow Plow Club Agreements
9. **BYLAWS:**
  - A. Bylaw #4-2014 – Harman Rezoning – SW 30-19-21-W2– 1<sup>st</sup> Reading
10. **ADJOURNMENT:**

**Submitted to the Council of the R.M. of Lumsden No. 189  
on the 10<sup>th</sup> day of April, 2014.**

**Darcie Cooper  
Chief Administrative Officer**